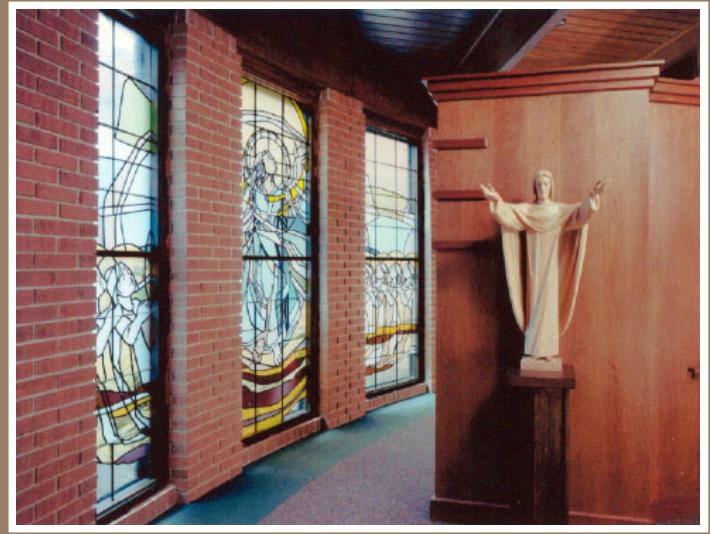


Our Lady of the Holy Souls Catholic Church

1003 North Tyler Street - Little Rock, Arkansas 72205

"Encounter Jesus, Serve Others."



Fr. John Marconi, Pastor
jmarconi@holysouls.org

Deacon John Hall
Deacon Lawrence H. Jegley (Retired)
Shelley Tienken, Business Manager
Nan Connell, Accountant
Susej Thompson, Director of Faith Formation & Music
Samantha Minster, Faith Formation Coordinator
Andrew Baka, Youth Director
Laura G. Humphries, Parish Life & Stewardship Director
Susie Williams, Facilities & Events Coordinator
Stacey Matchett, Pastoral Secretary
Wendy Floriani, Church Secretary
Cindy Stabnick, Bulletin Editor & Sacristan
Amber Bagby, Principal

Church Office: (501) 663-8632 • **Website:** www.holysouls.org
E-mail: office@holysouls.org • **Facebook:** www.facebook.com/OLHSAR
Church Office Hours: 8:00 a.m. - 3:30 p.m.
School: (501) 663-451 • **Cafeteria:** (501) 663-6125 • **Extended Care:** (501) 663-7438

THIRD SUNDAY IN ORDINARY TIME - JANUARY 23, 2022

*Come, Sit With Jesus
on Wednesdays*



Adoration of the Blessed Sacrament is a special opportunity to sit with Jesus Christ in a more powerful way. We, as Catholics, believe in the true presence of Christ in the Eucharist and he is present in the consecrated host within the monstrance on the altar. Come, spend an hour with him and see the power of God make a difference in your life.

Holy Souls offers Adoration on Wednesdays from 9am to 5:00pm.



Senior CYM Meeting
(For youth in 9th to 12th Grades)
Wednesday, January 26th
6:00 p.m. - Benedict House

Junior CYM Meeting
(For youth in 7th & 8th Grades)
Thursday, January 27th
6:30 p.m. - Benedict House

For more information, contact Andrew Baka, Youth Minister,
at 501-663-8632 or abaka@holysouls.org.

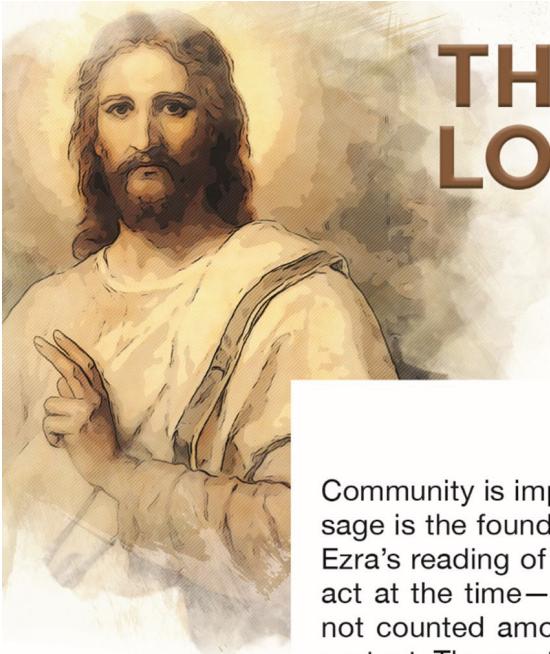


**Join our
Young Catholic
Adults Group**

THIRD SUNDAY IN ORDINARY TIME

JANUARY 23, 2022

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Excerpts from the *Lectionary for Mass*
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THE SPIRIT OF THE LORD IS UPON ME,

because he has anointed me
to bring glad tidings to the poor.

LUKE 4:18

COMMUNITY

Community is important. Community is essential. Community is crucial. This message is the foundation of today's readings from Nehemiah, Corinthians, and Luke. Ezra's reading of the scroll is done in front of the community, including—a radical act at the time—women, and children old enough to understand, groups usually not counted among those hearing God's promise proclaimed. Community is important. The mystical Body of Christ, like the human body, functions best and most fully when all members are playing the role for which they were meant. Community is essential. God's word is fulfilled when the community has heard it, and witnessed it. In Luke, the baptism and desert trials of Jesus lead to the synagogue scene, which will then lead Jesus to his public ministry of proclaiming the reign of God. He eventually will journey to Jerusalem and his crucifixion. Community is crucial.

ONE BODY, ONE JESUS

Our liturgical calendar separates different Gospel scenes, which can sometimes do them a bit of a disservice. The liturgical year, of course, has its own rhythm and purpose, into which the stories of the life of Jesus are placed. However, when Luke was organizing his Gospel (for "Theophilus" the lover of God whom we encounter in today's Gospel introduction), today's scene was part of a three-fold structure: the baptism of Jesus; the temptation in the desert; the announcement of the public mission in the synagogue at Nazareth. Linking these is the Holy Spirit, who descended on the body of Jesus at his baptism, who filled his body as he endured his forty-day trial, and who is upon his body to announce and to bring about God's reign, a mission he fulfills with his body on the cross. The incarnation (the "in-flesh-ing") of Jesus, which we think of in connection with his birth, remains central to his story.

ONE CHRIST, ONE BODY

Last week's reading from Corinthians concerned the one Spirit who gives many gifts, yet is the source of our unity. Paul continues this theme today using the image of the body, whose different members each have an important and distinct role to play. The Spirit of baptism forms that one mystical Body of Christ. The Spirit of baptism fills the many members, but unites them always as one. The Spirit of baptism is on each member, as it was for Jesus in the synagogue at Nazareth. That Spirit of our baptism anoints each of us as a member of Christ's Body to be glad tidings, proclaim liberty, bring clearer vision, lift the oppressed, to announce God's reign to all. As different members of Christ's Body, we are each called upon to do this in our own way. We may face opposition or rejection, as Jesus did, but we can always turn again in faith to the Spirit of our baptism who is still with us.

TODAY'S READINGS

Nehemiah 8:2–4a, 5–6, 8–10
Psalm 19:8, 9, 10, 15
1 Corinthians 12:12–30 [12–14, 27]
Luke 1:1–4; 4:14–21

"Do Whatever He Tells You"

Fr. John's Homily from the Second Sunday in Ordinary Time, January 16, 2022

We leave the Advent and Christmas season and enter into Ordinary Time. We will celebrate Ordinary Time until Ash Wednesday; this year it is March 2. So for a short while, the liturgical year is celebrating this Ordinary time when we are invited to grow as disciple of Jesus. If there could be a theme for the next weeks, it would be "change for the better". When you give yourself to God, change will be for the better.

Luke's Gospel is what we will hear mostly in this year. However, our church begins this part of the season with the Gospel of John. John's Gospel was written later than the other Gospels. John had an order and several themes throughout his message, mainly Jesus is the Son of God. So in John, we have his first miracle reported as Jesus' public ministry begins at a wedding. Remember weddings during the time of Jesus were different than ours today.

Now wedding feasts are for a weekend; in the times of Jesus they could go up to a week. In the many years I have celebrated weddings, not once has the bride, groom and the family ever run out of food or drinks. There is always plenty. If they did, we could run quickly to the store and buy whatever we needed. Not so during the time of Jesus. In the time of Jesus, though, it would have been a major crisis. So the host, whom we presume to be the groom or the father of the bride or of the bridegroom, would have faced a great disgrace. It would have been a disgrace upon the couple and their families; not a great way to start out beginning your married life and beginning your new family.

At a certain point during the wedding feast at Cana, the wine runs out and Jesus' mother, Mary, tells him of the need for more wine. Mary here is acting as an intercessor, in which we often use her today. I turn to Mary often, especially in the Memorare, the Rosary, First Saturday Devotion, and the Prayer of Consecrating to her Immaculate Heart. Mary is one who has great concern for others and takes these concerns to her Son.

In reply to His mother, Jesus declares that his "hour" has not yet come. The "hour" is identified as his passion, suffering and his death on the cross. In the "hour" at Cana, Jesus changed the water into wine; it is very easy for us to see how this happens for us at each Mass. Think about the moment at each Mass when Jesus changes wine into His Blood. We gather on Sunday for the Eucharist, the wedding feast of the Lamb (Revelation 19:7), the new Cana, where we drink the new wine, the Blood of Christ poured out for His bride, the Church.

Remember the word Epiphany means Manifestation. Even here at the Wedding Feast of Cana, Jesus is showing His love and grace given in great abundance for this couple, for this family, and their guest. In a way we are like this crowd at the wedding feast, given to drink of the new, best wine to celebrate in the wedding feast of God and His people where His Grace is always new and abundant. In every sacrament, we are given graces in abundance far more than we will ever need.

Mary seems to know right away that the wine was

running out and quickly got the attendants to listen to Jesus and carry out what he might ask. Appealing to her Son's compassion and knowing who He was and what He could do, she brings this concern to Jesus. Mary says words to them that is good advice to live by, "*Do whatever He tells you.*" Isn't this what our life as Christians called to be about, doing what Jesus tells us? And once we do, change happens for the better. As we pray in Psalms 23, only goodness and kindness will follow us all the days of our lives. This happens for the ones who listen to the voice of the shepherd or do whatever He tells you.

Doing what Jesus tells us, in this instance was the servants being called to fill the jars with water. The waiter in charge tells the groom that the choice wine is usually served first, rather than later, in a wedding feast. "*What you have done is chosen the best wine last.*" The remark of the waiter in charge did not know where the miraculous wine had come from only a few knew that Jesus had something to do with it. The miracle of water becoming wine points back now to this mysterious giver of the new wine. The mystery of Jesus and His origin will be a constant theme throughout John's Gospel.

In this first sign we are told that people came to believe in him. The crowd was always amazed, impressed by Jesus but they were experiencing firsthand the glory and majesty of the only-begotten Son. What they believed about Jesus is not yet fully understood. John makes it very clear; Jesus is the Eternal Son of God. This is what all of John's signs will point to: Jesus is the Son of God.

Mary's words and prayer to do whatever the Lord asks, can be difficult at times. It takes prayerful discernment, readiness to surrender our own plans and allowing the Lord to be the Lord our lives. Still, Mary will put her faith and trust in God; now like she has done from the very beginning of give her "Yes" to God's plan, completely trusting in His goodness. She surrendered not just a thing but her very own self. "*Behold, I am the handmaid of the Lord. May it be done to me according to your word,*" was Mary's response to the Angel Gabriel.

Mary puts her faith and trust in God. She knew that Jesus would do the Father's will when she turned to the servants and said, "*Do whatever He tells you.*" Upon Mary's words, the first miracle of our Savior occurred.

Over the centuries, in every age and on every continent, Mary continues her maternal role, helping us to imitate her Beloved Son. This is what she assists us to do in our time and place in history. Let us rejoice, then, in being invited by Mary to do the Lord's will, thereby becoming faithful and beloved disciples of Jesus. As we listen and obey God and His words - change will happen for the better.

FR. JOHN & DEACON JOHN'S HOMILIES

Fr. John and Deacon John's homilies are also published on our website. Go to www.holysouls.org - Parish News - Homilies.

COLLECTIONS/STEWARSHIP UPDATE

Mass attendance, January 1 & 2	544
Mass attendance, January 8 & 9	516
Mass attendance, January 15 & 16	396

Weekend Collections –

January 1 & 2	\$ 22,295
January 8 & 9	\$ 57,807
January 15 & 16	\$ 16,618
Total January Collections	\$ 96,720
Total Jan. Budgeted Collections	<u>\$ 130,000</u>
Actual Collections (7/1/21 - 12/31/21)	\$ 768,527
Budgeted (7/1/21 - 12/31/21)	\$ 770,000
Amount in deficit of Budget	<u>\$ (1,473)</u>
Maintenance Fund	<u>\$ 3,127</u>

Thank you for supporting our church.



Next weekend, January 29 & 30, our parish will take up the 137th annual National Black and Indian Mission Collection. Our support of this collection helps build the Church in African American, Native American, and Alaska Native communities from coast to coast. Schools, parish religious education programs, and diocesan ministries depend on your generosity to help them spread the Gospel of Jesus Christ!

Our diocese also received \$31,000 in grant funding from this collection last year.



The Catholic Diocese of Little Rock is committed to protecting children and young people. If you are aware of abuse or have been abused by Clerics, Church volunteers, or Church workers, please contact the State of Arkansas Hotline for Crimes against Children at 1-800-482-5964 and the Chancellor for Canonical Affairs, Dcn. Matthew A. Glover, (501) 664-0340 ext. 361. For pastoral assistance please contact the Victim Assistance Coordinator for the Diocese of Little Rock: Laura Gosponer, (501) 664-0340, ext. 425. Diocese of Little Rock, 2500 N. Tyler St., Little Rock, AR 72207.



Our Lady of the Holy Souls

Altar Society

The Altar Society is back on the map for 2022!

Ladies,
be on the look-out for future announcements
in the bulletin, Holy Souls Website,
and/or Altar Society Facebook page.

If you are interested in becoming
an executive officer, leading a committee,
or would like to learn more about
the "Holy Souls Altar Society",
please contact Selina Ripa at
selinaloveslife@yahoo.com
or 501-650-5925.

2021 CHURCH CONTRIBUTIONS

Contribution statements for 2021 contributions are going in the mail this week for those that contributed \$100 or more.

Online Prayer Wall

POST A PRAYER



SAY A PRAYER

Go to our website
(www.holysouls.org - bulletin board)
or our facebook page

Grateful Stewards of God's Gifts . . .

Laura Humphries,
Parish Life & Stewardship Director

"Everyone has a mission, has a work. We are not sent into this world for nothing; we are not born at random. God sees every one of us; God creates every soul for a purpose. God needs every one of us. God has an end for each of us; we are all equal in God's sight. As Christ has his work, we too have ours; as he rejoiced to do his work, we must rejoice in ours also."

-- St. John Neumann

Whatever purpose we have in this life to accomplish, we must work toward it with determination and the knowledge that we are made to fulfill it. God did not create any of us by mistake or without a plan. Some of us joke about being a "mistake" our parents made but they were still happy to have us. God makes no mistakes, and we are all created by God in his image and likeness. This is a knowledge that we may cling to and always believe. We are precious in his eyes, more beautiful to him than anything. We are his daughters and sons, his beloved children. He made us, because he loves us. He made us for a purpose and it is up to us to discern what that purpose is.

God has plans for all of us. They are not sometimes in line with what we want but that is like a lot of things. What we must do is trust that God knows what is best and we must accept his will. It is not always easy but things that matter are not always easy. One day we will see God, and all our work and suffering will have been worth it.

Encounter Jesus, Serve Others



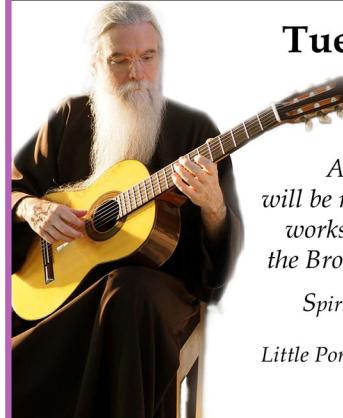
Free Throw Competition for ages 9 to 14

Knights of Columbus, Council #812 is again conducting its annual Free Throw Competition for boys and girls, ages 9 to 14. The contest will be held on Sunday, January 30th at Our Lady of Good Counsel Catholic School gymnasium at 1321 S. Van Buren Street in Little Rock. Registration begins at 3pm, and the contest begins promptly at 3:30 p.m. For more information, contact John Breen at 501-228-5605 after 6:00 p.m. or 944-2116.

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**Tuesday, March 8th
7:00 PM**

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will be received to support the good
works of John Michael Talbot and
the Brothers and Sisters of Charity.*

*Spiritual Resources (CDs, Books, etc.)
and delicious products from
Little Portion Bakery will also be available!*

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Please welcome the following newly baptized child of God into our church community:

**Logan Christopher Dupras
son of
Kevin & Lena (Souter) Dupras**

Responding to the Word This Week

God's Spirit empowers Jesus
to proclaim God's presence
and release persons from what binds them.

**From what do I want Jesus
to free me today?
Jesus, be with me . . .**

*To reflect on this Sunday's readings online, go to
www.usccb.org/bible/readings/012322.cfm

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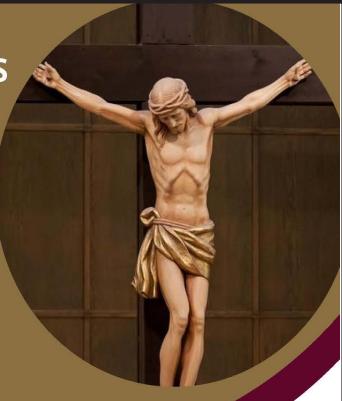
Around the Diocese . . .

WOMEN OF HOPE RETREAT

Fill your soul and prepare your heart for Lent with inspirational talks, praise & worship, and a small group experience! It will be on Saturday, February 5, from 8:45 a.m.-3 p.m. at Christ the King Church, Little Rock. Register at WomenofHopeAR.org

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CONFERENCE SPEAKERS



Msgr. Jack Harris
Pastor
Sacred Heart Church



Matthew Leonard
Author, Founder
Science of Sainthood

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Petitions of the Ministry of Praise

January, 2022

Pope Francis' Intentions:

Let us pray for all those suffering from religious discrimination and persecution; may their own rights and dignity be recognized, which originate from being brothers and sisters in the human family.



In order to keep our bulletin prayer list up-to-date for the sick, names will remain on the list for four weeks. Then their name will be written in the Book of Intercession where they will be remembered during every Mass. To continue for another four weeks, please call the church office.

OUR PARISHIONERS -- Lillian Henriquez; Rob Mondy; Benjamin Stuart; Glennabell McCumpsey; Barbara Waller; Kem Aburrow; Annabelle Giardina; Hank Schulte; O. C. Flynn; Dinah Grummer; George Hart; Janet Davis; Tom Johnson; Tamara Ketter; Karen Blanzenksi; Phil Nichols; Margaret Brown; Brad McLaurin; Bob Skarda; and Frank Kremers.

OUR FRIENDS AND FAMILY MEMBERS -- Lucille Marconi; Frances Heffington; Jane Little; Ann Clark; Ann Fritsche; Marilyn Scott; Alice Humphries; Georgia & Ken Aeverman; Larry Fratesi; Shandy Roye; Anne Balch-Ward; Mary Bea Gross; Bud & Thelma Voetberg; Louis Tienken; Preston Fenton; Phil Marks; Wes Gross; Charles Brenner; Chris Ashcraft; David Bunn; Mike Limbird; Lisa Wiedower; Susan Jones; and Liz George.

OUR SEMINARIANS – especially Samuel Stengel and Sam Ray.

REGISTRATION FOR NEW MEMBERS

Registration for new members is completed in the church office or online by visiting our web page, www.holysouls.org. Please contact the church office or go online at www.holysouls.org if you have moved, changed your telephone number, or email address. When parishioners reach 18 years of age, they should register separately from their family.

RCIA

If you are interested in becoming Catholic, please contact Susej Thompson at 501-663-8632 or sthompson@holysouls.org.

RETURNING CATHOLICS

If you are interested in returning to the Catholic Church, please contact Susej Thompson at 663-8632 or sthompson@holysouls.org.

SACRAMENT OF RECONCILIATION

Saturdays from 2:30 to 3:30pm and Wednesdays from 4:00 to 5:00pm or call the church office for an appointment.

CHURCH VISITS

The Church is open for private prayer time on Monday, Tuesday, Thursday, & Friday from 7:30am-3pm and on Wednesday from 7:30am -5:15pm. Please enter through the door on Harrison St. side by piano or the handicapped door in the front of church.

BAPTISM

Baptisms are scheduled on an individual basis. Please call the church office for more information.

SACRAMENT OF MARRIAGE

Contact the church office a minimum of six months in advance.

Mass Intentions

FOR THE WEEK



To read the daily reading online, go to www.usccb.org/nab/today.shtml

Monday, January 24

No Mass

Tuesday, January 25

7:00 a.m. Mass

Wednesday, January 26

5:30 p.m. Mass

Thursday, January 27

7:00 a.m. Mass

Friday, January 28

No Mass

Saturday, January 29

4:00 p.m. Vigil Mass

Sunday, January 30

8:00 a.m. Mass

10:30 a.m. Mass

5:30 p.m. Mass

ST. FRANCIS DE SALES - 2 Sm 5:1-7, 10; Ps 89:20-22, 25-26; Mk 3:22-30

THE CONVERSION OF ST. PAUL - Acts 22:3-16 or 9:1-22; Ps 117:1bc, 2; Mk 16:15-18

Karen Miller by Holy Souls Parish

STS. TIMOTHY & TITUS - 2 Tm 1:1-18 or Ti 1:1-5; Ps 89:4-5, 27-30; Mk 4:1-20

Paul McManus by Barbara Gafe

ST. ANGELA MERICI - 2 Sm 7:18-19, 24-29; Ps 132:1-5, 11-14; Mk 4:21-25

Fr. Bob Dienert by Holy Souls Parish

ST. THOMAS AQUINAS - 2 Sm 11:1-4a, 5-10a, 13-17; Ps 51:3-7, 10-11; Mk 4:26-34

2 Sm 12:1-7a, 10-17; Ps 51:12-17; Mk 4:35-41

Joseph Jacob Pollock by Michael Pollock Sr., Marcia Pollock & Michael Pollock, Jr.

4TH SUNDAY IN ORDINARY TIME - Jer 1:4-5, 17-19; Ps 71:1-6, 15, 17; 1 Cor 12:31 — 13:13; Lk 4:21-30

Paul McManus by MaryAnn Stafford

Intentions of Parishioners

Greg Kitterman by The Kitterman Family

Mass Intentions may be offered for the Repose of the Soul of a deceased loved one or for healing, a special occasion, or a special intention for yourself, a family member, or friend. Please contact Stacey in the Church Office for more information.



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