

FR. MARAIAH'S HOMILY
Thirteenth Sunday in Ordinary Time, June 28, 2020

The theme of today's readings is to love God and our brothers and sisters through hospitality, generosity, commitment and charity.

In our first reading, we see the welcome given to the prophet Elisha by a devoted, elderly, childless woman who lived in Shunem. The woman recognized the holiness of Elisha. She showed him reverence and hospitality by inviting him to dine with her and her husband and by arranging an upper room of their house so that Elisha might stay with them when he visited the area. In response, Elisha promised her, *"This time next year you will be fondling a baby son."* The promise was fulfilled by God.

The second reading, taken from Paul's Letter to the Romans, explains why those who care for the followers of Jesus are caring for Jesus himself, and those who show hospitality to any one of them are eligible for a reward. By our Baptism, we have been baptized into Jesus' death and buried with him, and we look forward to resurrection with him (Rom 6:5). Since Baptism is our entrée into this new life, it makes us part of the Body of Christ, and Christ is truly present in us. That is why the one who welcomes us welcomes Christ and becomes eligible for a reward.

Today's Gospel lesson concludes Jesus' great "missionary discourse" in which he instructs the twelve apostles on the cost and the reward of the

commitment required of a disciple. The first half of these sayings of Jesus details the behavior expected of his disciples, and the second half speaks of the behavior expected of others towards the disciples. Even Jesus' shameful death on the cross is not too high a price to pay if one is to be a true disciple, because the reward is great. Jesus assures his disciples that whoever shows them hospitality will be blessed. Those who receive Jesus receive the One who sent him. Also, those who help the "little ones," (believers) and the poor, the sick, and the needy will be amply rewarded (Fr. Tony, CBCI).

We need to be hospitable and generous. Hospitality means acknowledging the presence of God in others and serving Him in them, especially those in whom we least expect to find Him. We, as individuals and as a community, are to look for opportunities to be hospitable—and, of course, there are plenty of ways of offering hospitality. Maybe hospitality is offered through a kind word to a stranger - or even a smile. A kind smile or a "hello" to someone waiting with us in a grocery line may be the only kindness that person encounters all day. We become fully alive as Christians through the generous giving of ourselves. What is more important than sending checks for charitable causes is giving of ourselves to people. First, in the way we think about them, for from that spring will flow the ways we speak to them and about them, forgive their failings, encourage them,

show them respect, console them, and offer them help. Such generosity reflects warmth radiating from the very love of God.