

Our Lady of the Holy Souls Catholic Church

1003 North Tyler Street - Little Rock, Arkansas 72205

"Encounter Jesus, Serve Others."



Fr. John Marconi, Pastor
jmarconi@holysouls.org

Fr. Maraiiah Pasala, Associate Pastor
Deacon John Hall

Deacon Lawrence H. Jegley (Retired)

Susej Thompson, Pastoral Music Director

Wendy Floriani, Director of Youth Faith Formation

Denise Dumars, Director of Youth Ministry

Laura G. Humphries, Parish Life &
Stewardship Director

Susie Williams, Facilities & Events Coordinator

Shelley Tienken, Business Manager

Nan Connell, Accountant

Cindy Stabnick, Pastoral Secretary

Stacey Matchett, Church Secretary

Nancy Handloser, Principal

Church Office: (501) 663-8632 • **Website:** www.holysouls.org

E-mail: office@holysouls.org • **Facebook:** www.facebook.com/OLHSAR

Church Office Hours: 9:00 a.m. - 3:00 p.m.

School: (501) 663-4513 • **Cafeteria:** 501) 663-6125 • **Extended Care:** (501) 663-7438

Twelfth Sunday in Ordinary Time - June 21, 2020



Happy Father's Day!

Fr. John, Fr. Maraiiah, and the staff of Holy Souls Parish wish all fathers and grandfathers a Happy Father's Day!

God, send your blessing down on all fathers, especially my own whom I now recall with great gratitude. Strengthen all the world's fathers so that they might give their children the love and protection they need to become the girls and boys, men and women you call them to be.

Amen.

"Are You Spiritually Healthy?"

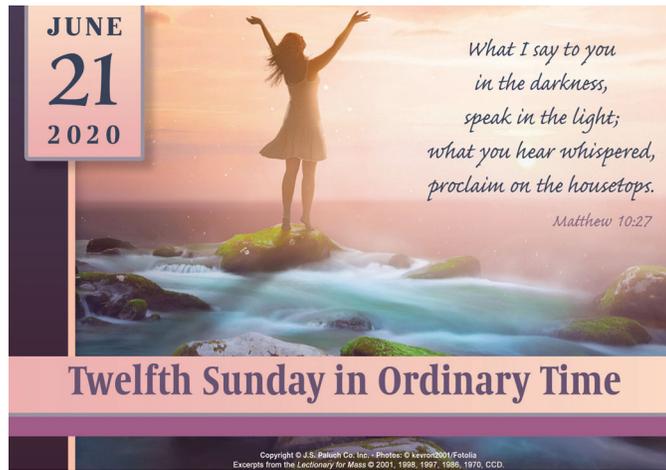
*Fr. John's Homily from
The Most Holy Body & Blood of Christ (Corpus Christi),
June 14, 2020*

The Feast of Corpus Christi, is the heart of our belief. You have heard many times the Eucharist is the source and summit of our faith. We believe that the bread and wine we place upon the altar during Mass, becomes the real presence of Jesus. It has been our belief since the Last Supper with Jesus and the Apostles for 2000 years.

We also know that recent surveys (Pew Research) indicate that many of our Catholic brothers and sisters no longer believe in this truth. It is a sad statement to make, especially for those of us who understand how much we need Jesus in the Eucharist. If this is the heart, the source and summit of our faith, and many don't believe, this is a crisis. To me it is a greater crisis than the pandemic crisis we find ourselves in at the present moment. The pandemic will effectively run its course, but the crisis of faith will remain. So what can we do to increase the heart of our faith in the

(Continued on page 3)

**READ FR. MARAIAH'S HOMILY
FOR JUNE 14 ON PAGE 5**



Reflection on This Sunday's Readings

FIRST READING: Jeremiah 20:10-13

“An Everlasting Friendship”

A broken friendship causes unimaginable pain. Close companionship brings joy to life. With a special few friends we share our inmost thoughts. Deep conversations strengthen the bond of love. But when friendship ends, when trust is broken, when shared experiences lie shattered, the pain is immense.

Jeremiah the prophet endured this awful experience. He knew the fear and loneliness of betrayal. His friends did more than break their relationship. They became Jeremiah's aggressive enemies. They looked for opportunities to denounce him. They sought vengeance against him. They whispered in collusion together.

The prophet overheard the plots, and terror seized his life.

Jeremiah somehow kept his trust in God. He believed that God would overcome these enemies. In desperation, he hoped that the misfortune they wished on him would befall them instead. Jeremiah believed in God's record. In the past, God rescued the poor from the wicked. He assumed that God would now do the same for him.

Human beings fail. Our best efforts may fall short. Our ability to make and sustain friendships may falter. But God's love will never cease. It will provide a sure foundation when the protective walls of friendship crack.

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SECOND READING: Romans 5:12-15

“The Power of Grace”

“The gift is not like the transgression,” St. Paul told the Romans. Grace is not like sin. Not at all. Grace is much more powerful than sin.

And sin can be pretty bad. Paul reminds the Romans that sin entered the world through one man, Adam. And through sin came death. Adam's sin affects every human being. But let us be honest. Everybody's sin affects everybody else. Anytime any one of us sins, we hurt the entire human race.

Sin is powerfully bad, but grace is even more powerfully good. Paul contrasts the sin of Adam with the grace of Christ. There is no comparison. Yes, sin affects every human being. Yes, sin makes us look bad. But grace also affects every human being, and grace overpowers sin, making us look better than good. Through the grace of

Christ, God prepares us for eternal salvation. It is a good far beyond imagining.

The remorse we feel for the sin we commit is a healthy emotion. It deters us from sinning again. It reminds us of the hurt we cause others when we misbehave.

But the joy we feel in the presence of Christ is even healthier, because it affirms the goodness by which we were made and even more the goodness by which we are redeemed.

In the spiritual life, we admit that we have sinned. But we rejoice that we are saved. The gift is not like the transgression.

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GOSPEL: Matthew 10:26-33

“Enthusiasm and Grammar”

There is a good reason that the writings of St. Paul don't show up as examples in grammar textbooks. Today's reading is a case in point. It begins with one of those long Pauline run on sentences that leave lectors gasping for breath. So what? Take a closer look at how Paul's fervor for his subject matter details the grammar. There is something admirable about being so caught up in his convictions that the words cannot come fast enough to express them, much less in an orderly fashion. Scripture scholars usually take this grammatical ineptness as a sign of a passage's early importance in the Christian community, something they were so ardent about that their language never got refined.

What leaves us in this condition? Re-telling the plot line of an action movie or the play-by-play of a sporting event? When was the last time any of us was so excited by our faith in Christ that we were left grasping for words, stumbling over our own errors in speech? It may be bad grammar, but it is an excellent way to inspire others with the message of Christ!

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Responding to the Word This Week

God's care extends to the minute details of our lives.

**In what details of my life
have I experienced God's care?**

Jesus, thank you for

*To reflect on this Sunday's readings online, go to
www.usccb.org/bible/readings/062120.cfm

"Are You Spiritually Healthy?"

(continued from page 1)

body of Christ, in our families and instill this belief in our children? My prayer is that both crises will end soon - the pandemic and the crisis of Faith.

This is not the first time people have fallen into doubt about the real presence of Jesus. Back in 1263, a German priest, Fr. Peter, stopped at Bolsena while on a pilgrimage to Rome. He is described as being a pious priest, but one who found it difficult to believe that Christ was actually present in the consecrated host. While celebrating Holy Mass above the tomb of St. Christina (located in the church named for this martyr), he had barely spoken the words of Consecration when blood started to seep from the consecrated host and trickle over his hands onto the altar and the corporal.

The priest was immediately confused. At first he attempted to hide the blood, but then he interrupted the Mass and asked to be taken to the neighboring city of Orvieto, the city where Pope Urban IV was then residing. After an investigation, the miracle was declared, and the devotion of the Body and Blood of Jesus began. The linen corporal bearing the spots of blood is still reverently enshrined and exhibited in the Cathedral of Orvieto. I have been blessed to visit Orvieto and have seen the miraculous corporal, and celebrated Mass in its presence.

This was a miracle that happened to increase the faith of God's people, maybe it was Jesus once again saying to His people: to the church, "I am with You always, I am the Living Bread that has come down from Heaven."

This miracle is part of the inspiration that made Pope Urban IV to ask St. Thomas Aquinas to compose the Proper for a Mass and an Office honoring the Holy Eucharist as the Body of Christ. The prayers of the Mass we celebrate today is that Mass.

Many devotions and prayers have arisen in honor of the Blessed Sacrament. Even Processions of the Blessed Sacrament through streets and towns, where people pray and sing to Jesus in the Holy Sacrament. Often we who believe spend time before the Lord, in his presence to adore Him, to worship Him, to just to be with Him. This practice of adoring Jesus in the Blessed Sacrament does have an effect on our lives.

It is wonderful we have these many ways to worship and adore Jesus, but again the Eucharist is food for our journey. Food to eat and partake in, to dine with God, and God with us. The Eucharist is our spiritual food for our faith journey. In the readings today, a direct connection is made with the original miraculous bread showered on the people of Israel during their pilgrimage of redemption from slavery in Egypt. The manna that rained down from heaven was quite specific in where it fell. It was not scattered indiscriminately over the desert, but was gathered from around the tents and in the confines of the camp. The manna separated the people from what surrounded them. It marked them out as having a special identity and the privilege of a special mission. It made them into one people. It forged them into one body to be an instrument of God's glory. However once they marched into the Promised Land, the

manna ceased to fall. The manna was the bread from heaven that sustained them on their journey into the Promise Land.

In the Gospel of John, Jesus refers to Himself as the Bread of Life. He is very clear about His words. He knows what He is saying, but most importantly we know who He is, and what He is saying, "I am the living bread from Heaven, whoever eats this bread will live forever. The bread I will give is my flesh for the life of the world."

The Jews didn't understand his words, because they got upset, and quarreled among themselves saying how this could be. The teaching was too hard to accept and understand. But Jesus makes it clear to them, "This is the bread that came down from heaven. Unlike your ancestors who ate and still died, whoever eats this bread will live forever." Through the very words of Jesus, we believe He is the Real Deal here, when we eat and drink of His body and blood, we partake in Life Eternal. There is no one else that can offer this to us, and there is no other food that can satisfy the hunger and thirst for Everlasting Life, but Jesus, and only Jesus.

We understand the importance of proper nutrition to sustain our physical bodies. Whether we adhere to good eating habits is our choice, and for the most part we do. If we eat healthy, our body is healthy. If we eat poorly, our physical body suffers.

If we understand this about our physical bodies, then it also applies to our spiritual ones. If we eat healthy spiritual food, Eucharist, we are spiritually healthy; if we do not eat spiritual food, we are spiritually poor, malnourished, and weak. There is only one food that nurtures and sustains us, it is Jesus the Bread of Life. When we don't eat properly, our physical health deteriorates; the same things happens spiritually. So if our people no longer come to the altar to be nourished by God, it is understandable then they would not believe in the real presence of the Christ.

On this Feast of Corpus Christi, we honor Jesus presence in our midst. Reminding ourselves Jesus, in the Eucharist is at the heart of the Church. It is the beating heart of the Church. I know this is a gift. I believe this is Jesus, body and blood, soul and divinity. I don't know when this belief started within me, but this belief and has been with me throughout my whole faith journey.

For the Israelites the manna ceased to fall when the people crossed Jordan. God was still with them, through his Word and Covenant. We believe this manna to have been an anticipation of that life of God to come. It was food for the journey. Jesus is our Bread of Life. The more we partake of this sacred food, the more we become like Him. Even though we are in a time of Isolation, when you pray the spiritual communion prayer, believe that Jesus is with you and sustaining your faith.

I would like to end with a prayer by St. John Vianney, the Patron saint for priests, who had a great love for Jesus in the Eucharist. His prayer is this: "*O my God, come to me, so that you may dwell in me and I may dwell in you.*" Very simple prayer, but a great prayer for us to pray on the Feast day of Corpus Christi.



COLLECTIONS/STEWARDSHIP UPDATE

Mass attendance, June 6 & 7	195
Mass attendance, June 13 & 14	264

Weekend Collections –

June 6 & 7	\$ 24,756
June 13 & 14	\$ 17,790
Total June Collections	\$ 42,546
Total June Budgeted Collections	\$ 125,000

Actual Collections (7/1/19 -5/31/20)	\$ 1,173,531
Budgeted (7/1/19 - 5/31/20)	\$ 1,375,000
Amount in deficit of Budget	\$ (201,569)
 Maintenance Fund	 \$ 1,790

Thank you for supporting our church.

EVERYONE IS WELCOME TO ATTEND MASS AT HOLY SOULS

Everyone is welcome to attend Mass at Holy Souls regardless of age, but we must adhere to the guidelines recommended by the Civil Authorities and further stated by Bishop Anthony Taylor. In summary they are: A person must be symptom free, must wear a mask at Mass, maintain 6' social distance, and use hand sanitizer upon entering the church. Attending Mass during the pandemic is completely up to the individual. Bishop Taylor has extended the suspension of the Sunday Mass obligation until further notice.



If staying home is a better option, the 4pm Mass is live streamed on Saturdays. You may watch it live at 4pm or anytime after the end of the recording (after 5pm).

To attend Mass at Holy Souls, a reservation is required by calling 501-663-8632 or emailing smatchett@holysouls.org.



The Catholic Diocese of Little Rock is committed to protecting children and young people. If you are aware of abuse or have been abused by Clerics, Church volunteers, or Church workers, please contact the State of Arkansas Hotline for Crimes against Children at 1-800-482-5964 and the Chancellor for Canonical Affairs, Dcn. Matthew A. Glover, (501) 664-0340 ext. 361. For pastoral assistance please contact the Victim Assistance Coordinator for the Diocese of Little Rock: Laura Gosponer, (501) 664-0340, ext. 425. Diocese of Little Rock, 2500 N. Tyler St., Little Rock, AR 72207.

Grateful Stewards of God's Gifts . . .

Laura Humphries,
Parish Life & Stewardship Director

"If we do not have peace in the world," St. Teresa of Calcutta once said, "It is because we have forgotten that we belong to one another." We seem to have forgotten, she might well have added, that we are connected because we are all created and beloved children of God. We forget (or don't want to believe) that God loves not just the members of our church, not just the people who look, act, worship and sound like us, and not just those who feel that they are strong enough to make their own way in the world. God loves us all (although we all disappoint him all too frequently by our words, actions and inactions). The bar has been set, and it's high - our love for one another should have no boundaries or limits, because neither does God.

An excerpt from Living Faith

It is good for everyone to remember that Saints aren't the only people that God calls to the standard to know and act like we are all made in his image and likeness. God sees us all as his children and loves each one of us equally; it would be good if everyone could be like that. He calls us to live and act as his son did; even though that is not easy, it is possible. Jesus was different; he stirred things up, he called for change. He called for everyone to love God above all things and then one another. God loves us all and wants us all to be with him in heaven for all eternity. We can accomplish this. We can all live together in peace; we just have to make the decision to do so and follow through. It is the follow through that is important. We must learn to treat everyone the way that God treats us, with love, fairness and thankfully, mercy. We must remember the words of St. Teresa of Calcutta, "If we do not have peace in the world, it is because we have forgotten that we belong to one another."

Encounter Jesus, Serve Others

LEADER OR CO-LEADERS NEEDED FOR Holy Souls Altar Society

The Altar Society for our parish of Holy Souls is in dire need of a leader or co-leaders. The group meets once a month on the 3rd Tuesday of the month at 6:30pm for dinner and a meeting. The purpose of the Altar Society is to encourage spiritual growth for the women of the parish along with supporting the physical needs of the church. For many years, the major fundraiser has been the Mardi Gras celebration. Last year, they also raised funds with a Dia de los Muertos Celebration, but nothing is set in stone. This year they supported a very successful Father/Daughter Dance. This organization needs your help now; please contact the church office to volunteer or talk about volunteering. It is a great opportunity to be involved and also to help the parish.

"The Most Holy Body & Blood of Christ"

Notes from Fr. Maraia's Homily
from June 14, 2020

Importance: 1) The two, last, precious gifts given to us by Jesus are the Holy Eucharist as our spiritual Food and Drink on Holy Thursday and Jesus' mother Mary as our mother on Good Friday. 2) *Corpus Christi* is the celebration of the abiding presence of the loving God as *Emmanuel* – God-with-us – in order to give collective thanks to our Lord living with us in the Eucharist. 3) The feast gives us an occasion to learn more about the importance and value of his "Real Presence," so that we may appreciate the Sacrament better and receive maximum benefit from receiving Jesus in Holy Communion.

We believe in the "Real Presence" of Jesus in the Holy Eucharist because 1) Jesus promised it after miraculously feeding the 5000. 2) Jesus instituted the Holy Eucharist during his Last Supper. 3) Jesus commanded his disciples to repeat it in his memory. 4) "Nothing is impossible for God."

We explain the Real Presence of Jesus in the Holy Eucharist by: "transubstantiation" which means that the *substance* of the offered bread and wine is changed by Consecration to the *substance* of the risen Jesus' glorified, Body and Blood by the action of the Holy Spirit, and its *accidents* or *appearances* (like color, shape, smell, taste etc.), remain the same.

Scripture lessons summarized: 1) In the first reading, Dt 8:2-3, 14b-16a, Moses instructs the Israelites to "*remember and not forget*" the miraculous provision of food in the manna given to them to save their lives in the desert. The Church, through the Holy Mass, remembers and represents the Sacramental meal (Last Supper) and Jesus' sacrifice on Calvary sealed by the Father as acceptable by granting him Resurrection. In the second reading, Paul reminds the Corinthians that the Bread they share is the real Body of Christ, which makes their community also the Body of the risen Christ. In today's Gospel passage, Jesus identifies himself as "*the Living Bread that came down from Heaven*," thus linking himself with the manna in the wilderness, while assuring his disciples that, unlike those who ate manna, "*One who eats this Bread will live forever.*"

A Sacrament and a sacrifice: Jesus instituted the Holy Eucharist both as a sacramental banquet and a sacrificial offering. As a Sacrament, **a)** the Eucharist is a visible sign that gives us God's grace and God's life and **b)** as a meal it nourishes our souls. As a sacrifice, **a)** the Eucharistic celebration is a re-presentation or re-enactment of Jesus' sacrifice on Calvary, completed in His Resurrection, and **b)** We offer Jesus' sacrifice to God the Father for the remission of our sins, using signs and symbols.

Life messages:

1) Let us appreciate the "Real Presence" of Jesus in the Holy Eucharist, by receiving him with true repentance for our sins, due preparation and reverence.

2) Let us be Christ-bearers and -conveyers: By receiving Holy Communion, we become Christ-bearers as Mary was, with the duty of conveying Christ to others, at home and in the workplace, through love, mercy, forgiveness and humble and sacrificial service.

3) Let us offer our lives on the altar along with Jesus' sacrifice, asking pardon for our sins, expressing gratitude for the blessings we have received and presenting our needs and petitions on the altar.



OUR PARISHIONERS -- Sherry Wortsmith; Corky Zaloudek; Becky Price; Robert Carter; Joe & Pat Kirchner; Lillian Henriquez; Mary Adney; Rob Mondy; Bob Skarda; Rosie Searle; Jessica Remsing; Kate Evans; Benjamin Stuart; Charlie Baker; Greg Sheard; Micki Fitzpatrick; Judy Calderera; Glennabell McCumpsey; Rita Williams; Kay Loss; Tina Pinter; Henry Schulte; Pat Keogh; Janet Davis; Dorothy Ehlebracht; Andy Gentry; Nick Kirchner; Annette Wahlgreen; George Loss; Alice Henry; Pearl Gentry; David Smith; Annabelle Giardina; Sally Place; Judy Sims; MaryAnn Stafford; Pat Kirchner; Phil Marks; Pat King; and Coleman Liles.

OUR FRIENDS AND FAMILY MEMBERS -- Carl Calhoun; the Jonathan Forte Family; the Petty Family; Scott Helmbeck; Katie Ehemann; Alice Humphries; Clem Egleston; Ronny Troillet; Natalie Miller; Jim Hollowell; Kathleen Stafford; Lindsay Newsom; Jerry Hall; Michael Taylor; Theresa Carle; Suzanne Hawkins; Rosemary Kraft; Anne Peterson; Chris Ashcraft; Dorothy Pumphrey; David & Mary Phillips; JoAnne Krisko; Gretchen Golden; Sylvia Crawford; Jamey Coyle; Lucille Marconi, and Betty Morris.

THOSE WHO HAVE DIED -- Greg Sheard, husband of Libby Sheard.

OUR SEMINARIANS -- especially Omar Galvan and Brian Cundall.

In order to keep our bulletin prayer list up-to-date for the sick, names will remain on the list for four weeks. Then their name will be written in the Book of Intercession where they will be remembered during every Mass. To continue for another four weeks, please call the church office.

REGISTRATION FOR NEW MEMBERS

Registration for new members is completed in the church office or online by visiting our web page, www.holysouls.org. Please contact the church office or go online at www.holysouls.org if you have moved, changed your telephone number, moved from your parent's home or graduated from college.

RCIA

If you are interested in becoming Catholic, please contact Cindy Stabnick at 501-663-8632 or cstabnick@holysouls.org.

RETURNING CATHOLICS

If you are interested in returning to the Catholic Church, please contact Cindy Stabnick at 663-8632 or cstabnick@holysouls.org.

SACRAMENT OF RECONCILIATION

Saturdays from 2:30 to 3:30pm and Wednesdays from 4:00 to 5:00pm or call the church office for an appointment.

CHURCH VISITS

The Church is open for private prayer time on Monday, Tuesday, Thursday, & Friday from 7:30am-3pm; time; and on Wednesday from 7:30am -5:15pm. Please enter through the chapel door or handicapped door.

BAPTISM

Baptisms are scheduled on an individual basis. Please call the church office for more information.

SACRAMENT OF MARRIAGE

Contact the church office a minimum of six months in advance.

MASS SCHEDULE

Mondays:	No Mass
Tuesdays:	7:00 a.m.
Wednesdays:	5:30 p.m.
Thursdays:	7:00 a.m.
Fridays:	7:00a.m.
Saturdays:	8:00 a.m. (1st Saturdays only) 4:00 p.m. (Vigil Mass)*
Sundays:	8:00 a.m., 10:30 a.m., & 5:30 p.m.*

**Reservations are required for
Saturday Vigil Mass and all Sunday Masses.*

CHURCH VISITS

You may visit Holy Souls Church for private prayer time:

Monday, Tuesday, Thursday & Friday:
7:30 a.m. - 3:00 p.m.

(enter Church through Handicapped Door or Choir Door)

Wednesdays: 7:30 a.m. - 5:15 p.m.
(all Church Doors open)

CONFESSIONS

Wednesdays: 4:00 - 5:00 p.m.
Saturdays: 2:30 - 3:30 p.m.

RESERVATIONS NEEDED TO ATTEND WEEKEND MASSES

Saturdays: 4:00 p.m.

Sundays: 8:00 a.m., 10:30 a.m., & 5:30 p.m.

Due to restrictions we are limited on how many can attend Mass at one time. Each Mass will be limited to 60 people. Every person (or family) who wishes to attend a Mass must sign up **EACH WEEK** by emailing smatchett@holysouls.org or calling the Church Office at 501-663-8632. An alternative at Holy Souls is to bring your own chairs and sit outside in courtyard or in front of the church. You must continue to social distance and wear a mask. Since we have outside speakers you are able to listen to Mass and a Eucharistic Minister will bring Communion to you.

For those still uncomfortable about coming to Mass, remember the Bishop has kept the dispensation in place that lifts the Sunday obligation until further notice. Plus, we will continue to livestream Mass every weekend on Saturdays at 4:00 p.m.

Please note that all COVID-19 regulations apply. Do not enter the church if you have a fever, are not feeling well today, or have been in contact with anyone who has tested positive for COVID-19. You should also consider not attending if you have a chronic or immune suppressed condition at any age, such as diabetes, cancer, cancer survivor, COPD, MS, rheumatoid arthritis, chronic bronchitis, asthma, obesity, and heart disease.

SEARCH #148 RETREAT

Registrations are now being accepted for Search #148, a retreat to help juniors and seniors in high school get to know themselves better, deepen their friendship with Christ, and find support in living out their faith. The summer Search is open to in-coming juniors, seniors and recently graduated seniors. Search #148 will be held at St. John Center, Little Rock, over the dates of July 17-19, 2020.

Due to Covid-19 — space will be limited to 30 registrants and all covid-19 guidelines set by the Bishop will be followed (wearing of masks, distancing, etc.) The fee is \$135.00. For more information and registration forms visit our website at: dolr.org/sites/default.



Thank you for using Online Giving. Parishioners who use the service are pleased with how easy it is to set up and manage. If you have not yet signed up for Online Giving, please consider this option. This is the perfect time to begin donating online with the cancellation of Masses due to the Coronavirus. Holy Souls Parish needs your continued support! Visit our parish website at www.holysouls.org.

REQUIREMENTS TO PARTICIPATE IN MASSES:

1. Every person must sign up each week by emailing smatchett@holysouls.org or calling the Church Office at 501-663-8632. Let us know which Mass time you would like to attend and the names of the members of your family who are living in your household who will be attending.
2. Enter the church through the front doors only.
3. Maintain a 6-foot distance between you and any other person who does not live with you at all times
4. **MUST WEAR A MASK**, unless under 10 years of age.
5. Use hand sanitizer when entering and leaving church.
6. Parents with small children, please make sure they keep the proper distance from others because they have no concept of Social Distancing.

For more information and rules, visit the bulletin board on our website, www.holysouls.org

ATTENTION TEENAGERS



Senior High CYM is now Zooming on Wednesday evenings at 6 p.m. To join, just text Denise Dumars, Director of Youth Ministry, at 501-554-6929 for the code!

Mass Intentions

FOR THE WEEK



To read the daily reading online, go to www.usccb.org/nab/today.shtml

Monday, June 22

ST. PAULINAS OF NOLA, STS. JOHN FISHER & THOMAS MORE -
2 Kgs 17:5-8, 13-15a, 18; Ps 60:3-5, 12-13; Mt 7:1-5

No Mass

Tuesday, June 23

2 Kgs 19:9b-11, 14-21, 31-35a, 36; Ps 48:2-4, 10-11; Mt 7:6, 12-14

7:00 a.m. Mass

Joseph White by Anne Thomisee

Wednesday, June 24

THE NATIVITY OF ST. JOHN THE BAPTISTS - Is 49:1-6; Ps 139:1-3, 13-15; Acts 13:22-26; Lk 1:57-66, 80

5:30 p.m. Mass

Frances Bovick Jansen by The 7 "Bovick" Cousins and family

Thursday, June 25

2 Kgs 24:8-17; Ps 79:1b-5, 8-9; Mt 7:21-29

7:00 a.m. Mass

Cheryl Nowak by Margo Bushmiaer

Friday, June 26

2 Kgs 25:1-12; Ps 137:1-6; Mt 8:1-4-30

7:00 a.m. Mass

Eddie Powers by Susie Powers

Saturday, June 27

ST. CYRIL OF ALEXANDRIA - Lam 2:2, 10-14, 18-19; Ps 74:1b-7, 20-21; Mt 8:5-17

4:00 p.m. Vigil Mass

Joseph Herring by Yenid Herring

Sunday, June 28

13TH SUNDAY IN ORDINARY TIME - 2 Kgs 4:8-11, 14-16a; Ps 89:2-3, 16-19; Rom 6:3-4, 8-11; Mt 10:37-42

8:00 a.m. Mass

Beverly Ann Moore by Casino Martinez and friends

10:30 a.m. Mass

Intentions of Parishioners

5:30 p.m. Mass

Virginia and Joe Fetzek by The Fetzek Family

Mass Intentions may be offered for the Repose of the Soul of a deceased loved one or for healing, a special occasion, or a special intention for yourself, a family member, or friend. Please contact Cindy in the Church Office for more information.

Due to the coronavirus,
please only print
250 copies
of our bulletin.

Thanks!

Cindy Stabnick

501-663-2032